

In Focus

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December Program-End of Year Dinner and Awards Presentation by Roger Hunter

It's pretty safe to assume that most members of Huntsville Photo Society love photography. It's also pretty safe to assume that most of those same members love good food (judging by the number of members who usually attend the "After the Meeting – Meeting" at Cracker Barrel). The great thing about our December HPS Meeting is that we get to do both at the same location.

Our annual HPS Year End Banquet and Awards Ceremony is December 9th at our regular meeting room at the Huntsville/Madison County Library. This will be our only meeting for the month of December. The HPS Banquet will begin at 6:00 pm. We will enjoy a wonderful meal, catered by Carrabba's with dessert and drinks furnished by our friends at Costco.

If you have been here in previous years for the great food and fellowship, you certainly will want to mark your holiday schedule to be present again this year. If you are one of our many new members for this year, you will surely want to make this one of your annual holiday events too. Feel free to bring your spouse or a guest. If you have not already made arrangements to attend, please contact our treasurer, Dave McGuiness at d.mcguiness@mchsi.com by Wednesday, Dec 4th. Dave is collecting funds for the dinner (\$15/person).

Following the meal, we will have our annual HPS Year End Awards Ceremony. If you choose not to attend the banquet at 6:00 pm, you are certainly still welcome to attend the Year End Awards Ceremony at 7:00 pm. All photos that have placed during the year at our regular monthly competitions will be on display and the choices for the Best of the Year will be announced.

HMA 2014 Exhibit

As most of you know, we have been asked by the Huntsville Museum of Art (HMA) to have another exhibit. This one will open on March 1, 2014. With the influx of new members, the Board decided to limit the number of submissions to 3 per member; this will result in around 200 images for the first selection round. We are going to ask the Shades Valley Camera Club in Birmingham to judge the first round and select the top 70 images to present to Peter Baldaia at HMA, who will select the 50 images to be exhibited. Your images can be of any subject, and there is no requirement that they have to have placed in any of our competitions. We have two sets of requirements for the images, one for the selection process and one for the

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From The President

What a great time of the year this season is for taking photographs - concerts, pageants, parties, school/church plays, decorated homes (inside and outside), and the like! Make sure you have your camera with you, even if it's just the one in your phone, so you don't miss that special shot. Christmas tree lights offer intriguing options for getting creative with your camera settings and moving the camera around with the shutter open, so try something different this year.

Lee Pratt and Andrea Shetley presented their annual 3-D photography program. I missed it, since I was returning from a visit with our grand kids in Tampa, but I heard it was really interesting, as always. The technology behind this capability is expanding rapidly, and the prices are coming down, so if this interests you, it is a great time to jump in.

As most of you have heard, we will be exhibiting at the Huntsville Museum of Art in early March. If you are interested in this, please read the article in this Newsletter for details.

Cara Fuller was our November judge for "Repetition." Our judges run the gamut on how many comments they provide during our competitions, but no one could match Cara's performance last month. She commented on every photo! I know that each of us who submitted learned something that night, whether we were winners or didn't make the first cut. Congratulations to all of our November winners; be sure to check them out on our website.

Don't forget about our Year-End Banquet and awards presentation on December 9th. Carrabba's will be catering again. The banquet starts at 6:00, followed by the awards at 7:00.

Remember, no competition in December. Our January topic is Color or Noir.

Go out and take some photos!!

Eddie Sewall

For Sale

Canon FTb film camera, includes 55mm lens, sunshade, Cullman DC25 flush and original case. All is in excellent condition, the case is a little worn. Asking \$275.00 or best offer. Contact Susi Stroud at 256-508-5088 or email: susistroud@comcast.net.

HMA 2014 Exhibit

(Continued from page 1)

actual display. For the selection process, the images submitted will be digital jpeg/jpg files at maximum 1920 pixels wide by 1024 pixels high. These will be due by midnight, December 21st. Once the images are selected by Peter, the exhibitors will be notified, so that the images can be printed. For printing, please use a minimum of 220 DPI (dots per inch), so that the image resolution will result in a quality image for display. The minimum print size will be 8 inches on any side (8x8, 8x10, 8x12, etc.), as the frames are 18x24. In late January, exhibitors will be given matte material to have cut for the images. Several members provided assistance with this last time.

Open Board Positions

Dave McGuiness, Treasurer, and Diana Davidson, Digital Competition Secretary, are stepping down from the HPS Board at the end of this year. If you would like to volunteer to take one of these positions, please let Eddie Sewall, or Dave/Diana know. Don't hesitate to contact them to see what the position entails. Their contact info is on the last page of the newsletter. Please consider this; these are important positions.

Costco Sponsorship

Thank you, Costco, for sponsoring HPS monthly competitions! Prizes are awarded for lst, 2nd, and 3rd place winners in each category. Prizes must be redeemed within 30 days or before the next month's competition (whichever comes first). Members should come to Costco photo lab to claim the prize.

Jan- Color or Noir Feb- Peace/Tranquility Mar- Beyond The Doorway Apr - Open May- Blue Collar Jun- Soft Focus Jul-Tombstones and Graveyards Aug - Juxtaposition Sep - Huntsville/Madison County Oct- Urban Jungle Nov 25 - Open

Photoshop World Atlanta

Jan 2015- Emotions

Photoshop World Conference & Expo is coming to the Cobb Galleria Centre, Atlanta, Apr 8-10, 2014. The conference provides instruction and inspiration, with over 100 classes offered by 35 instructors. The classes include Photoshop skills, photography techniques, graphic design, lighting, Lightroom and more. Discounts are offered for early registration. For more info including class schedule and lodging info, go to http://photoshopworld.com/.

November Competition Results Subject - Repetition Judge - Cara Fuller						
	Digital (65)	Color (47)	Monochrome (34)			
lst	Cliff Loehr	Martha Teal	Dave Edens			
2nd	Dave Edens	Margaret Phillips	Veronica Beaudry			
3rd	Diana Davidson	Tim Solomon	Eddie Sewall			
НМ	Veronica Beaudry	Charles Leverett	Henry Smith			
НМ	Carol Blue	Michael Cox	Geri Reddy			
НМ	Emily Saile	Bart Fay	Delores Burns			
НМ	Friedrich Schlich	Tom Bryant				
НМ	Margaret Phillips	Doris Leverett				
НМ	Bill Snoddy					

First Place Winners



Color Print by Martha Teal

Monochrome Print by Dave Edens





Digital by Cliff Loehr

Name	2013 points	2013 wins
Sam Alexander	28	9
Henry Smith	27	П
Diana Davidson	26	14
Martha Teal	26	10
Tom Bryant	22	7
Kathryn Seeds	22	7
Alan Forney	20	5
Charles Leverett	20	8
Emily Saile	19	8
Don Wolfe	17	8
Geri Reddy	16	11
Glen Romanczuk	16	6
Barb Staggs	16	7
Dolores Burns	15	5
Veronica Beaudry	14	8
Dave Edens	13	3
Charles Gattis	13	7
Ernie High	12	6
Rick Kress	12	5
Tim Solomon	12	8
Pete Van Hoff	12	5
Virginia Gilbert	П	4
Wayne James	Ш	5
Barb Montgomery	П	9
Cliff Loehr	10	6
Carol Blue	9	4
Susi Stroud	9	4
Keith Berg	8	2
David Blue	8	5

Name	2013 points	2013 wins
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Liz High	8	
Barb Hitt	8	5
John Kirwin	8	5
Margaret Phillips	8	5
David Rudolph	7	3
Eddie Sewall	7	3
Matthew Pellegrino	6	2
Doris Leverett	5	3
Nathan Robbins	5	I
Don Bennett	4	I
William Gates	4	I
Jackie Rudolph	4	2
Randy Stephens	4	4
Leigh Butgereit	3	3
Gayle Biggs	2	2
Bart Fay	2	2
Garth Fraser	2	2
Joy Henderson	2	2
Friedrich Schlich	2	2
Peter Ashley	I	I
Brian Boardman	I	I
Michael Cox	I	I
Sam Fara	I	I
Sheila Gentle	Ī	I
Roger Hunter	I	I
Alan Montgomery	I	I
Bill Snoddy	I	I
Carol Spahn	1	I
Walt Tyszka	1	I
Ann Weis	I	I



Member News

Several HPS members placed in the Tennessee Valley Civil War Round Table (TVCWRT) 2013 photo contest. There were 80 entries and winners selected by professional judges, as well as a vote by the TVCWRT membership. Below are HPS winners.

Member Selection



First Place- Henry Smith



Third Place- Henry Smith

Judges Selection



First Place- Henry Smith



Third Place- Sam Tumminello



David Blue received a 1st place in the Close-up category at the 51st Annual KY Photo Scenic Weekend held Oct 25-26 at Jenny Wiley Resort State Park. The photo is bubble reflections of letters.

First place image by David Blue

TAC Call For Artists, Panoply 2014

The 32nd Panoply Arts Festival is scheduled for April 25-27, 2014, Huntsville, AL, and The Arts Council has begun the process of recruiting entertainment, exhibitors and food vendors for Huntsville's largest downtown event. Applications are available online www.artshuntsville.org for stage or strolling performers, visual or demonstrating artists and food vendors interested in being part of Panoply 2014, which will take place in Big Spring Park in downtown Huntsville.

New to Panoply in 2014, The Arts Council is also accepting applications from artists for "Arts In Action" demonstration tents located throughout the festival. The guidelines and application for demonstrating artists can also be found online at www.artshuntsville.org. The Arts Council will host a jury of local art educators, professionals and collectors to select the 2014 Panoply Art Marketplace and demonstrating artists. The deadline for submissions is Friday, January 10, 2014.

24th Annual Wilderness Wildlife Week

The 24th Annual Wilderness Wildlife Week, Pigeon Forge, TN, is Jan 25-Feb I, 2014. Throughout the week there are many free activities designed to connect Pigeon Forge visitors with the great outdoors. You'll learn from experts who share their knowledge of the outdoors during more than dozens of seminars, lectures, and hands-on workshops. Photography classes include "Ways to Improve Your Photography and Develop Your Craft" with Dale Knight, "Nature Photography Workshop" with Kendall Chiles, Tom & Pat Cory, and Daniel Dempster, "Creative Nature Enhanced Photography" with Larry Perry, "Great Photos with Cell Phones or Point & Shoot Cameras" with Richard Iceland, "Turn Your Photography Into Art" with Karen Jones, and many more. There is also a photo contest. Rules and deadlines can be found at http://www.mypigeonforge.com/uploadedfiles/events/www%202014%20photography%20contest%20rules%20regulations%20and%20entry%20form.pdf.

"Throughout the week there are many free activities designed to connect... with the great outdoors."

Huntsville Photographic Society Von Braun Civic Center 700 Monroe St Huntsville AL 35801





cesewall@comcast.net

HPS website:

2013 Officers of Huntsville Photographic Society

www.huntsvillephotographicsociety.org

Eddie Sewall

		, ,	
Primary Competition Officer	Ernie High	(256) 772-5864	ernhigh@knology.net
Digital Competition Officer	Cliff Loehr	(256) 746-8436	cliff@brighterhost.com
Competition Records Officer	Diana Davidson	(256)564-7570	lyn@davidson.net
Program Officer Activities Officer	Roger Hunter Bob Gower	(256)755-1057	rogerhunter01@bellsouth.net bgoing2@yahoo.com
Publicity Officer	Sam Tumminello	(256) 534-1480	samjt3@yahoo.com
Treasurer	Dave McGuiness	(256) 895-2940	d.mcguiness@mchsi.com

(256) 880-7714

Communications Officer Geri Reddy (256) 656-0876 hpseditor@bellsouth.net

Historian Liz Smith (256) 586-6729 lizzypat123@hotmail.com

PSA Representative Lee Pratt (256) 325-1854 leepratt@knology.net

Webmaster Margaret Phillips phillipsqh@bellsouth.net

Website for Digital Competition results: www.HPSPhotos.smugmug.com



Meeting Information:

President

HPS meets the second and fourth Mondays of the month, 7:00 p.m., at the Huntsville/Madison County Public Library-Main Branch, 915 Monroe St.

Annual Membership Dues: \$20.00 due Jan 1st (\$18.00 if renewal paid before start of the Calendar year).

Membership required to submit entries in monthly competitions.